



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **December 29, 2003 THROUGH January 2, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 2

APN: 0232-151-01*

APPLICANT: INLAND VALLEY CONTRACTING/LEONARD PALMER
PROPOSAL: DEPARTMENT REVIEW TO ADD A 4,998 SF LUMBER STORAGE BUILDING TO AN EXISTING LUMBER TREATMENT FACILITY & STORAGE YARD ON 8.56 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT
LOCATION: VALENCIA AVENUE NORTH SIDE; SULTANA & LIME AVENUES EXTENDING BETWEEN
JCS/INDEX: L663/W154-86/2003/DR01
STAFF: Tina Twing
REP(S): THATCHER ENGINEERING & ASSOC./VICKY VALENZUELA

SUPERVISORY DISTRICT 3

APN: 0314-193-09

APPLICANT: RICK & KATHY HERRICK/PARALLEL COMMUNICATIONS/PARALLEL BROADCASTING
PROPOSAL: **REVISION TO AN APPROVED CONDITIONAL USE PERMIT** TO EXPAND EMERGENCY BROADCAST CAPABILITY BY ADDING 42.5' TO AN EXISTING 57.5' TOWER W/MAJOR VARIANCE TO EXCEED THE MAX. ALLOWED HEIGHT BY 47.5' ON .26 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/3RD SUPERVISORY DISTRICT
LOCATION: WEST SIDE OF SERPENTINE DR., APPROX. 63' SOUTH OF CURVATE DR.
JCS/INDEX: 08897RM2/M398-16N/RMC02
STAFF: Pat McGuckian
REP(S): KEVIN D. MC HUGH

SUPERVISORY DISTRICT 5

APN: 0259-132-34

APPLICANT: PHAM, CHAU & LIEN
PROPOSAL: LAND USE REVIEW TO ESTABLISH AN EXISTING 2,820 RETAIL SALES BUILDING AND TWO CARETAKERS UNITS ON .65 AC.
COMMUNITY: BLOOMINGTON(CRESTMORE) /5TH SUPERVISORY DISTRICT
LOCATION: SOUTH EAST CORNER OF CEDAR ST. & SIXTH ST.
JCS/INDEX: L632/E186-119/2003/LUR01
STAFF: Traecey Anthony
REP(S): SAA